



Planning and Transportation Committee

Date: WEDNESDAY, 30 SEPTEMBER 2026

Time: 9.30 am

Venue: LIVERY HALL - GUILDHALL

Members:

Deputy Tom Sleigh (Chair)	Charles Edward Lord, OBE JP
Deputy Madush Gupta (Deputy Chair)	Antony Manchester
Joanna Tufuo Abeyie	Tim McNally
Tana Adkin KC	Sophia Mooney
Deputy Emily Benn	Deputy Alastair Moss
Sheriff & Deputy Keith Bottomley	Aldерwoman Jennette Newman
Alderman Sir Charles Bowman	Deputy Deborah Oliver
Deputy John Edwards	Deputy Henry Pollard
Deputy John Fletcher	Deputy Nighat Qureishi
Deputy Marianne Fredericks	Gaby Robertshaw
Alderman Alison Gowman CBE	Alderman Sushil Saluja
Josephine Hayes	Deputy Oliver Sells KC
Deputy Jaspreet Hodgson	Naresh Hari Sonpar
Amy Horscroft	Matthew Waters
Shravan Joshi MBE	Jacqui Webster
Philip Kelvin	David Williams
Aldерwoman Elizabeth Anne King, BEM JP	

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NB: Certain items presented for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These for information items have been collated into a supplementary agenda pack and circulated separately.

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **CITY CORPORATION RESPONSE TO THE 2026 DRAFT LONDON PLAN CONSULTATION**
Report of the Executive Director, Environment.

For Decision
(Pages 5 - 144)
4. **STOPPING UP APPLICATION - THAVIES INN HOUSE, HOLBORN CIRCUS LONDON 21/00885/FULMAJ (AS AMENDED BY S73 APPLICATION 24/00688/FULL)**
Report of the Planning & Development Director.

For Decision
(Pages 145 - 178)
5. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
6. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
7. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

- 8. NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
- 9. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**